



**Deschutes Public Library  
Administrative Offices**

507 NW Wall Street, Bend, OR 97703  
Ph #541-312-5291 Cell #949-326-3748

February 2, 2023

**Attn: RFP Respondents and Concerned Parties**  
**Subj: Notice of Intent to Negotiate with Highest Ranked Finalist**  
**Request for Proposal (RFP) #22-23/15 for Library Shelving Millwork Proposal**  
**ORS279B in Support of Bond-Funded Construction Projects**

Based on responses to the recent request for proposals, **Spacesaver Specialists, Inc.** has been identified as the highest-ranked finalist to provide **Library Shelving Millwork** in Support of Bond-Funded Construction Projects.

Please review the attached matrix relating to the proposal evaluation conducted in alignment with criteria outlined in the solicitation. The Deschutes Public Library District intends to enter into contract negotiations with **Spacesaver Specialists, Inc.** to provide the services identified in the RFP document and resolution of any valid protests.

All questions related to this communication shall be directed to me by phone at (541) 312-5291 or by e-mail at [greg@redpointcm.com](mailto:greg@redpointcm.com).

Sincerely,

A handwritten signature in cursive script that reads "Gregory Holcomb".

Greg Holcomb, Owner's Representative  
Deschutes Public Library

|       | <b>RFP 22-23/15 Library Shelving Millwork</b>   | <b>Points Available</b> | <b>Average Point Award</b> |
|-------|---|-------------------------|----------------------------|
|       | <b>Spacesaver Specialists, Inc.</b>   |                         |                            |
| 3.B.1 | Library Shelving Millwork experience and capabilities   | <b>20</b>               | <b>18.25</b>               |
| 3.B.2 | Ability to meet the Master Development Schedule for the fabrication and delivery of Library Shelving Millwork | <b>10</b>               | <b>8.88</b>                |
| 3.B.3 | Detailed Cost Proposal - *Score from Price Score Calculation Spreadsheet                                      | <b>75</b>               | <b>50.93</b>               |
| 3.B.4 | References  | <b>5</b>                | <b>4.20</b>                |
|       | <b>Total Points</b>   | <b>110</b>              | <b>82.26</b>               |